REC'D & FILED 1 ADAM PAUL LAXALT Nevada Attornev General 2016 NOV 29 PM 2: 38 GREGORY D. OTT 2Deputy Attorney General SUSAN MERRIWETHER Nevada Bar No. 10950 3 V. Alegri 100 N. Carson Street Carson City, Nevada 89701-4717 4 (775) 684-1229 Attorneys for the State of Nevada, 5 State Public Charter School Authority 6 IN THE FIRST JUDICIAL DISTRICT COURT OF 7 THE STATE OF NEVADA IN AND FOR CARSON CITY 8 DAVID & CARLY HELD individually 9 and on behalf of their minor child N.H.: VERONICA BERRY individually and on 10 behalf of her minor child J.B.; RED AND SHEILA FLORES individually and on 11 CASE NO. 16 OC 002491 B behalf of their minor child C.F.; 100 N. Carson Street Carson City, Nevada 89701-4717 JAOUAD AND NAIMI BENJELLOUN. DEPT. NO. I 12 Attorney General's Office individually and on behalf of their minor children L.K.1 and L.K.2.; NEVADA 13 CONNECTIONS ACADEMY. EX PARTE MOTION FOR ORDER 14 Plaintiffs, SHORTENING TIME 15 vs. 16 STATE OF NEVADA, ex rel., STATE PUBLIC CHARTER SCHOOL 17 AUTHORITY, a political subdivision of the STATE OF NEVADA, and PATRICK 18 GAVIN, in his official capacity as Executive Director of the STATE 19 PUBLIC CHARTER SCHOOL AUTHORITY. 20 Respondents. 21 22 MOTION FOR ORDER SHORTENING TIME 23 Defendants STATE OF NEVADA, ex rel., STATE PUBLIC CHARTER SCHOOL AUTHORITY (the "Authority"), and PATRICK GAVIN ("Mr. Gavin"), hereby move this 24 25 Court for an order shortening time for Plaintiffs' Nevada Connection Academy (NCA) to 26 respond to Defendants' motion for protective order, filed concurrently with this Motion. 27 This Motion is based upon the attached declaration of Gregory D. Ott and the following points and authorities, and the papers and pleadings on file herein. 28

Attorney General's Office 100 N. Carson Street Carson City, Nevada 89701-4717

MEMORANDUM OF POINTS AND AUTHORITIES

Pursuant to Nevada Rules of Civil Procedure (NRCP) 6(d), the time for hearing a written motion may be altered by an order of the Court for good cause shown and may be made on *ex parte* application. First Judicial District Court Rule 18 likewise authorizes *ex parte* motions and orders.

Undersigned counsel is informed and believes that Dr. Steve Canavero (Dr. Canavero), a non-party witness in this litigation, was served with a subpoena on November 18, 2016. His presence and testimony are commanded for the hearing set for November 30, 2016.¹ Defendants have moved—together with this Motion—for a protective order to preclude his testimony on the basis that it is irrelevant to the hearing, fails to give reasonable time for compliance, and subjects a third-party witness to an undue burden and harassment.² An Order Shortening Time is necessary to allow NCA time to oppose or otherwise respond, and for the Court to consider and decide the motion before Dr. Canavero is inconvenienced by attending a hearing at which he has no relevant testimony to provide.

CONCLUSION

This Court should issue an Order Shortening Time for Plaintiffs' to respond to the Authority's Motion for Protective Order so that the Court can issue a ruling on testimony from Dr. Canavero prior to its November 30, 2016 hearing.

DATED this 29th day of November, 2016.

ADAM PAUL LAXALT Attorney General

By:

GREGORY D. OTT

Deputy Attorney General

Attorneys for State of Nevada,

State Public Charter School Authority

¹ Exhibit 1, Declaration of Gregory D. Ott, Paragraph 2.

² Exhibit 1, Declaration of Gregory D. Ott, Paragraph 3.

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Attorney General's Office

CERTIFICATE OF SERVICE

I certify that I am an employee of the State of Nevada, Office of the Attorney General, and that on this 29th day of November, 2016, I filed the foregoing EX PARTE MOTION FOR ORDER SHORTENING TIME, , with the Clerk of the Court and served the following party by way of the United States Postal Service:

> Nevada Connections Academy 555 Double Eagle Ct., #2000. Reno, NV 89521

And by electronic mail to:

Laura K. Granier Davis Graham & Stubbs, LLP 50 W Liberty St., Ste. 950 Reno, NV 89501 Laura.granier@dgslaw.com

Patrick Gavin, Executive Director State Public Charter School Authority 1749 North Stewart St., Ste. 40 Carson City, NV 89706-2543 pgavin@spcsa.nv.gov

/s/ Marissa Houk

Marissa Houk, Employee of the State of Nevada, Office of the Attorney General

Attorney General's Office 100 N. Carson Street Carson City, Nevada 89701-4717

AFFIRMATION PURSUANT TO NRS 239B.030

The undersigned does hereby affirm that the preceding document does not contain the personal information of any person.

DATED this 29th day of November, 2016.

Deputy Attorney General Attorneys for the State of Nevada, State Public Charter School Authority

Attorney General's Office 100 N. Carson Street Carson City, Nevada 89701-4717

EXHIBIT INDEX

| Exhibit | Description | Number of Pages |
|---------|-------------------------------|-----------------|
| 1 | Declaration of Gregory D. Ott | 2 |

EXHIBIT 1

EXHIBIT 1

Attorney General's Office 100 N. Carson Street Carson City, Nevada 89701-4717

| | 1 | | | |
|--|----------|---|--|--|
| | 2 | Nevada Attorney General GREGORY D. OTT | | |
| Attorney General's Office 100 N. Carson Street Carson City, Nevada 89701-4717 12 13 14 15 15 16 17 18 18 18 18 19 19 19 10 10 10 10 10 10 10 10 10 10 10 10 10 | 3 | Deputy Attorney General Nevada Bar No. 10950 | | |
| | | 100 N. Carson Street | | |
| | $4 \mid$ | Carson City, Nevada 89701-4717 (775) 684-1229 | | |
| | 5 | Attorneys for the State of Nevada, State Public Charter School Authority | | |
| | 6 | | | |
| | 7 | IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR CARSON CITY | | |
| | 8 | THE STATE OF NEVADA IN AND FOR CARSON CITY | | |
| | 9 | DAVID & CARLY HELD, individually) | | |
| | 10 | and on behalf of their minor child N.H.; | | |
| | | VERONICA BERRY, individually and on behalf of her minor child J.B.; RED AND | CACE NO. 10 OC 000401 B | |
| | 11 | SHEILA FLORES, individually and on | CASE NO. 16 OC 002491 B | |
| | 12 | behalf of their minor child C.F.;) JAOUAD AND NAIMI BENJELLOUN,) | DEPT. NO. I | |
| | 13 | individually and on behalf of their minor | · | |
| | 14 | children L.K.1 and L.K.2.; NEVADA | DECLARATION OF GREGORY D. | |
| | 15 | CONNECTIONS ACADEMY, | OTT IN SUPPORT OF DEFENDANTS' EX PARTE MOTION | |
| | | Plaintiff, | FOR AN ORDER SHORTENING TIME | |
| | | vs. | TIME | |
| | 17 | STATE OF NEVADA, ex rel., STATE | | |
| | 18 | PUBLIC CHARTER SCHOOL AUTHORITY, a political subdivision of | | |
| | 19 | the STATE OF NEVADA, and PATRICK SAVIN, in his official capacity as | | |
| | 20 | Executive Director of the STATE | | |
| | $_{21}$ | PUBLIC CHARTER SCHOOL SAUTHORITY, | | |
| | 22 | Respondents. | | |
| | 23 | I, Gregory D. Ott, do certify under penalty of perjury as follows: | | |
| | 24 | 1. I am the Deputy Attorney General currently assigned as counsel to the State | | |
| | | | | |
| 25 26 | | Public Charter School Authority staff and have personal knowledge of the facts stated | | |
| | | herein, and if called upon to testify as to the matters set forth herein, I would be | | |
| | 27 | competent to do so. I make this declaration in support of Defendants' Motion to Dismiss | | |
| | 28 | ("Motion"). | | |

- 2. Dr. Steve Canavero's presence and testimony are commanded for November 30, 2016.
- 3. Defendants have moved for a protective order to preclude Dr. Canavero's testimony on the basis that it is irrelevant to the November 30 hearing, fails to give reasonable time for compliance and subjects a third party witness to an undue burden and harassment.

DATED this 29th day of November, 2016.

By:

GREGORY D. OTT

Deputy Attorney General